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RELIGIOUS BULLETIN

Volume III Issue 25

April 5, 1987

Fifth Sunday of Lent  
April 5, 1987

He who lives and believes,  
will never die.

*"I am the resurrection.*

*If anyone believes in me, even though*

*he dies he will live, and whoever lives*

*and believes in me will never die.*

*Do you believe this?"*

What am I doing for Lent? Will I have a sense of the Resurrection for Easter?

"Resurrection then is no so much a theological problem as it is a religious experience. IT IS NOT AN EXTRAVAGANT MIRACLE HAPPENING OUT THERE: IT MEANS THE TRANSFORMING PRESENCE OF JESUS WITHIN US.

"JESUS DID RAISE LAZARUS BACK TO LIFE; JESUS HIMSELF WAS TO RISE FROM THE TOMB. The Christian religion, however, does not consist in the theological discussions on the nature and reality of the resurrection, but on the person of Jesus alive right now in our very midst and ready to change our lives at this moment. (Carol Stuhlmueller, C.P.)

The works of Mercy are ways to let Jesus come alive in and real to me. You are invited to use the inside page to consider how you respond to the Works of Mercy.

5<sup>th</sup> Sunday, cycle A

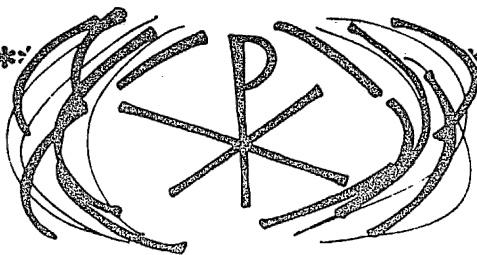


*[azarus, come out*

*"Love is the fellow  
of the resurrection  
scooping up the dust  
and chanting 'live'!"*

*- Emily Dickinson*

F A I T H in the Hebrew language implies BEING WHAT YOU ARE SUPPOSED TO BE! Let us listen to some of our community responding to their faith, being what they are supposed to be:



SUMMER BANK TELLER

MAKING MYSLEF USEFUL

"Since I have been in college, I have spent my summers working as a teller in a bank. It is a good paying job which is guaranteed to me every summer I choose to take it. Whenever I tell someone that is my summer job, she always responds with, "Aren't you lucky...". I don't feel so lucky, but instead, I find my job extremely frustrating. I find myself getting into such a routine with this job that my customers become depositors, withdrawers, or social security check cashers, rather than people with pains, joys, and sorrows. This is not to say that a teller's job is cold and callous, or that tellers cannot be very kind and caring people, but a teller's job is limited. I find these limitations difficult to accept and ignore.

"Coming from a third world country, I have seen much affluence and what would appear to be conspicuous spending at an institution where many people are quite wealthy. For financial reasons I cannot return to my own country to do what little is possible there. I can earn the money associated with the Summer Service Project at some other job but I don't think it would be as fulfilling. Simply put, I want to make myself useful. The Summer Service Project would help me fulfill that goal."

---John Harper, Pangborn  
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THE BIGGEST HUG

"I have people come to my window wearing rags with a social security check of \$250 in their crippled, arthritic hand. Along with this check they bring their water, electric, gas, and phone bills. On top of that, if they don't have an account with our bank, I am suppose to charge them a dollar to cash the check. After I process all of these transactions, I hand them back about \$150 which is suppose to last them the rest of the month. Finally, I am supposed to say, "Thank you, have a nice day." The whole process tears me apart inside. Rather than looking beyond them to the next customer, I really want to embrace these people, but I have to stand behind a counter which makes that impossible. I want to say that I truly do care. Yet, I am helpless. I make a token effort in that I refuse to charge these people to cash their checks, even though I could lose my job for that, but that is all. It makes me sad to think that when these people walk away, they usually don't know the love I have in my heart for them. This summer I want to be able to share the love of Christ in my heart with these same people who walk away from my teller window every day."

"Every time I work with a group of people somehow different from me for an extended period of time, I learn---I become a better, more complete person. Take Logan Center for an example. All of my life, I thought of the mentally retarded as different from me - incapable of really understanding things, incapable of experiencing "deep" feelings like other people. Thank goodness I had the opportunity to learn otherwise when I came to Logan! I've seen what it means to show affection free of all pretense, I've seen such levels of sensitivity that made me even question myself! I have learned how much my smile, my ability to just listen, my desire to sing, etc. are really needed. At the same time, when I can give them, I feel good about myself. Take my friend 'K.J.' at Logan. One night he was expressing a lot of worry about walking to his sister's house that night. So, I ended up walking with him until he was confident again. He gave me the BIGEST HUG when I left him."

---Karen Maier, Lewis

---Polly Carl, Lyons  
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**BELIEVE!** and have  
Life Eternal!

\*\*\*\*\*

## The Works of Mercy



Visiting  
and nursing  
the sick



Giving  
Christian burial  
to the dead



Visiting  
the prisoner  
in jail



Making and  
giving clothes  
to those in need

## WHEN HAVE I DONE THESE ?



Serving meals  
to the hungry



11.5  
Simon of Cyrene carries  
the Cross. (Matthew 27:32)



Giving shelter  
to stranger  
and homeless



Giving drink  
to the thirsty

# R C I A NEWS

**CONFIRMATION CANDIDATES:** A meeting will be held on Tues. evening, March 31, 7-8:30 P.M., Badin Hall, University Ministry Office, for students who have been preparing for the sacrament of confirmation.

**PALM SUNDAY, APRIL 12:** A rehearsal for the Rite of Full Communion will be held after the 12:15 liturgy in Sacred Heart Church for all candidates for full communion.

**RITE OF FULL COMMUNION:** On Tuesday, April 14, at 5 P.M. at Sacred Heart, The Notre Dame community will warmly welcome eleven new members into the Catholic Church.

The Second Scrutiny will be celebrated on April 5th at the 12:15 liturgy at Sacred Heart. An important aspect of conversion is repentance, acknowledging sin and turning toward God. Candidates for full initiation into the Catholic Church as well as candidates for full communion will be participating.

Because the sacraments of initiation bear a paschal character, the celebration of these sacraments for adults has been restored to the vigil of Easter. On April 18, at 10 P.M. at Sacred Heart, the community here at Notre Dame will be welcoming:

-Sheng Zhou  
-Mia Wang  
-Wayne Chang

into the Catholic Church as they celebrate the full rite of Christian initiation: Baptism, Confirmation, and Eucharist.

On Tuesday, April 14, at 5 P.M. at Sacred Heart we will receive baptized Christians into full communion of the Catholic Church. We welcome all of you to this special liturgy as:

-Robin Bolinger  
-Matthew Johnson  
-Mary Ann Martinez  
-Stacey Peters  
-Jill Schirmer  
-Scott Thomas  
-Jeff Van Wie  
-Nick Mathioudakis  
-Jake Frego  
-Shawn O'Brien  
-Joseph House

All received into the Catholic Church.

*Campus Penance Service*

*Sacred Heart Church*

*Tuesday, April 14, 10 pm*

*Come experience*

*Reconciliation and Healing*

*in preparation for Easter.*

HOLY WEEK SERVICES 1987  
SACRED HEART CHURCH

## PASSION SUNDAY

5:00 pm (Sat Vigil) Fr. Andre Leveille, CSC  
9:00 am Fr. Thomas Blantz, CSC  
10:30 Fr. Theodore Hesburgh, CSC  
12:15 pm Fr. Andre Leveill, CSC

## HOLY THURSDAY

8:30 am Morning Prayer  
5:00 pm Evening Mass of the Lord's Supper  
Fr. Richard Warner, CSC  
6:30 Vigil and Adoration(Laddy Chapel)  
11:00 Tenebrae  
Church open all evening for prayer.

## GOOD FRIDAY

8:30 am Morning Prayer  
12:00-3:00 Three Hours Prayer  
7:30 pm Celebration of the Lord's Passion  
Crypt Church

## HOLY SATURDAY

8:30 am Morning Prayer  
2:00 pm Blessing of Easter Food(Crypt)  
8:00 pm Paschal Vigil(Crypt)  
10:00 Paschal Vigil Fr. DAvid Tyson, CSC

## EASTER SUNDAY

9:00 am Fr. Patrick Maloney, CSC  
10:30 Fr. Peter Rocca, CSC  
12:15 pm Fr. Edward Malloy, CSC