

Holy Week 1988

University of Notre Dame + Sacred Heart Church

Palm (Passion) Sunday - March 27, 1988:

5:00pm Vigil President: Fr. Thomas Streit, CSC
 9:00am Sunday President: Fr. George Wiskirchen, CSC
 10:30am Sunday President: Fr. Edward Malloy, CSC
 12:50pm Sunday President: Fr. Daniel Jenky, CSC

Tuesday of Holy Week - Penance Service March 29th, 1988:

10:00pm President: Fr. William Beauchamp, CSC
 Music provided by ND Folk Choir

Holy Thursday - March 31st, 1988:

8:30am Morning Prayer Main Church
 5:00pm Evening Mass of the Lord's Supper Main Church
 President: Fr. Richard Warner, CSC
 6:30pm Vigil and Adoration, Lady Chapel
 7:00pm Evening Mass of the Lord's Supper
 Parish: Keenan - Stanford Chapel
 11:00pm Tenebrae Main Church
 President: Fr. Greg Green, CSC

Good Friday - April 1st, 1988:

8:30am Morning Prayer Main Church
 12 noon - 3:00pm Three Silent Hours of Prayer
 3:00pm Celebration of the Lord's Passion
 President: Fr. Eugene Gorski, CSC
 Homilist: Fr. William Dohar, CSC
 7:00pm Celebration of the Lord's Supper
 Parish: Keenan - Stanford Chapel

Holy Saturday - April 2nd, 1988:

8:30am Morning Prayer Main Church
 2:00pm Blessing of Easter Food
 Parish: Keenan - Stanford Chapel
 8:00pm The Paschal Vigil
 Parish: Keenan - Stanford Chapel
 10:00pm The Paschal Vigil Main Church
 President: Fr. Peter Rocca, CSC
 Homilist: Fr. Thomas Gaughan, CSC

Easter Sunday - April 3rd, 1988:

9:00am Sunday President: Fr. James Connelly, CSC
 10:30am Sunday President: Fr. John Gerber, CSC
 12:30pm Sunday President: Fr. David Tyson, CSC

Confessions during Holy Week: (held in the Main Church)

Holy Thursday: 11:15am 7:00pm
 Good Friday: 11:15am 12noon 7:00pm
 Holy Saturday: 11:15am 7:00pm

LENT 1988 - LAST CHANCE

???

LET US LISTEN TO JOHN PAUL AS HE CLOSSES HIS 1988 LENTEN LETTER:

"I strongly urge you, in this liturgical period of Lent, to allow the Spirit of God to take hold of you, to break the chains of selfishness and sin. In a spirit of solidarity, share with those who have fewer resources than yourselves. GIVE, NOT ONLY THE THINGS YOU CAN SPARE, BUT THE THINGS YOU PERHAPS NEED, in order to lend your generous support to the actions and projects of your local Church, especially to ensure a just future for children who are least protected.

"By so doing, dear brothers and sisters in Christ, your charity will shine forth, and people will "see your good works and give glory to your Father in Heaven" (Mt. 5:16).

Traditional & valued Lenten Practices:

*Prayer, private, Eucharistic, scriptural---*to let our God in our lives and to listen to our God. Am I listening?

*Alms-giving---*to find and see my, our God in those who have so much less than we do. Am I finding Jesus in my neighbor, in those I least like?

*Fasting---*to be less attached to eating, to the flesh, things, to make room for others. "Not alone on bread does man live." Am I subliming my sensual drives to allow for my God and for others? Is food, sex, drink too prominent in my life and excluding God?

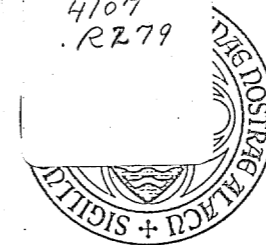
*Acts of Justice, Charity, making peace---*to deliberately respond to the Gospel where Jesus calls each of us, all of us to reach out to serve another, first those close to us and then, to those beyond. Am I seeing Jesus in the least of others and responding?

Prescription: Mix a bit of each of the above during the next seven days and you will have a great Easter!

Paschal Mystery Renewed

NOTRE DAME COLLECTION

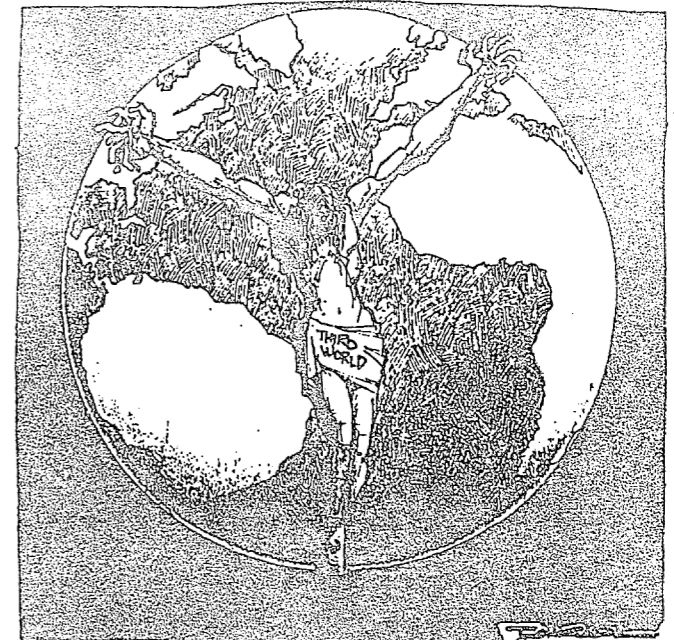
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CHRIST HAS DIED
 CHRIST IS RISEN
 CHRIST WILL COME
 AGAIN



The cross of liberal capitalism and Marxist collectivism
 Pope John Paul II

PASCHAL
MYSTERY

NEW
CATHOLICS



Celebration: April 1988

LET US:

- Come to the Lord's table
 - Share in our Lord's passion
 - Rise with Him
 - Welcome our new Catholics:
- David Cox
Jim Adrian
Susan Stickley
- Renew our own baptisms.

Dull-witted, halting, slow of heart —
but not quite unbelievers.
That was the company of men Jesus had chosen.
How their contagion of fear and doubt
had not spread among the women
when the sun went out
still stands a mystery
(maybe women, better than men,
can believe even in the night).

No matter how one tells it, they were there.

In Mark and Luke, they come with burial oils.
Matthew points another way —
they carry no spices.
Maybe it is curiosity or intuition
or a hope beyond the grave
that brings them out at dawn of day.
Only Mary the Magdalene
comes out in John:
if she cannot have her Lord alive,
she will stay near in death.



THIS IS MY COMMANDMENT
THAT YOU SHOULD
LOVE ONE ANOTHER
AS I HAVE LOVED YOU

In sum, no one knows —
not Matthew, Mark, Luke or John —
what those women hoped to gain
early on that first day at dawn.
No question, they were stronger than the men
but, still,
moving in the wrong direction:
back to the tomb,
while *he* was going ahead.

Inspecting the tomb,
watching the flash of an angel,
or hearing the thunder of earthquake
or guards fall dead —
all these might fascinate, captivate
and even stop the heart.

But, to find him, they must go ahead.
Like a pioneer blazing the trail,
going where no one has gone before;
like one who lives on the future,
because promise is his name;
there, on the road, he is found.

You know, there is something about the sun
that makes even unbelievers believe for the moment
in life, in love, in illimitable earth;
that pulls them beyond the calculated
and frees down deep inside an unborn hope.



Budding trees do the same
or lilies blowing in a field
and thawing streams as well.

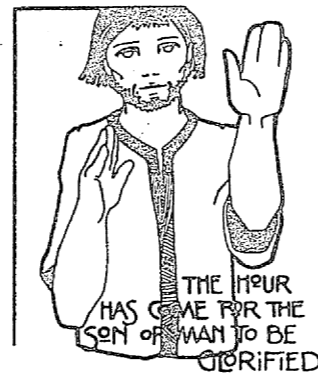
In that moment they wish for forever.

But fall follows spring
just as surely as night swallows day,
and in that stretch of time
no reason can free those others
from the cramped corners where they dwell.

Surely,
we know the night as much as they,
but we have not sat at home.
Like the women, we take to the road,
straight on, no stop at the tomb.
Even without sun or thawing streams,
we go ahead toward him.

We go where he has gone before.

We go on promise,
on the future of an eternal word,
and only stop here to share but a taste of him
that drives us on
toward our eternal home.



Rev. Joseph H. Lackner, S.M.

Create in me
a clean heart
O Lord

Lenten Penance Service

Tuesday of Holy Week + March 29, 1988

10:00pm, Sacred Heart Church

Fr. E. William Beauchamp, C.S.C., Presider

music provided by the Notre Dame Folk Choir

Amnesty International
ND/SMC Group 43

PRAYER VIGIL

Tues Apr 5 7 pm

Grotto

commencing
AMNESTY WEEK
TUESDAY APRIL 5-FRIDAY APRIL 8.