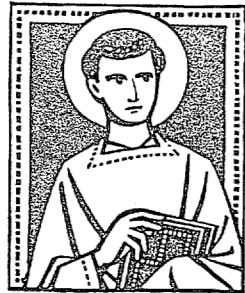
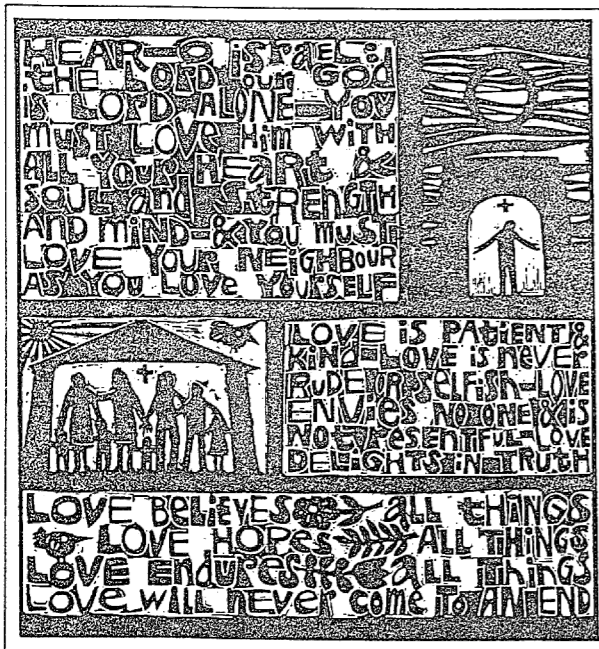


All men will know that you are my disciples if you love one another. JOHN 13:35



ST. VALENTINE



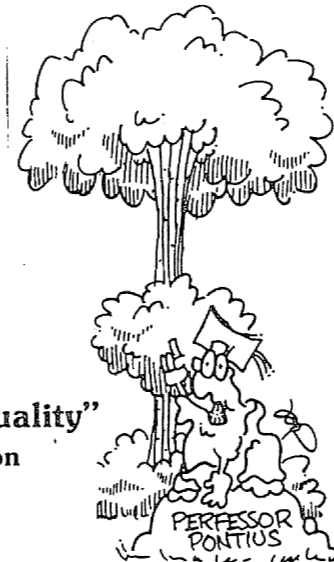
22.2 Love is Patient

Don't let anyone look down on you because you are young but set an example for the believers in SPEECH, in LIFE, in LOVE, in FAITH and in PURITY.

1 Timothy 4:12

Pontius' Puddle
DID YOU KNOW THAT

SINCE 1960, YOU HUMANS HAVE SPENT \$15 TRILLION ON THE ARMS RACE, AND FOUGHT 81 MAJOR WARS THAT HAVE KILLED 12,555,000 MEN, WOMEN, AND CHILDREN. THANKS TO YOU, THE WORLD IS BECOMING A SAFER PLACE ... FOR FROGS!



Notre Dame Religious Bulletin

Volume V
Issue 15
February 12, 1989



LUKE 4:4 BY WILLIAM HANNAN

RETREAT

"Sexuality, Intimacy & Spirituality"
directed by Patricia Livingston

TOPICS:

- | | | |
|---------------|-----------------|--------------------|
| Intimacy | Homosexuality | Sexuality: Primary |
| Relationships | Heterosexuality | Genital |
| Masturbation | Loneliness | Affective |

- How do I relate to God in the context of the gift of my sexuality?
- How does intimacy in my life reveal God to me?
- How do the yearnings of my life tell me about God's love for me?
- How can I come to understand my sexuality more broadly and deeply?
- How does understanding my sexuality free me to choose what is most life giving at this time in my life?

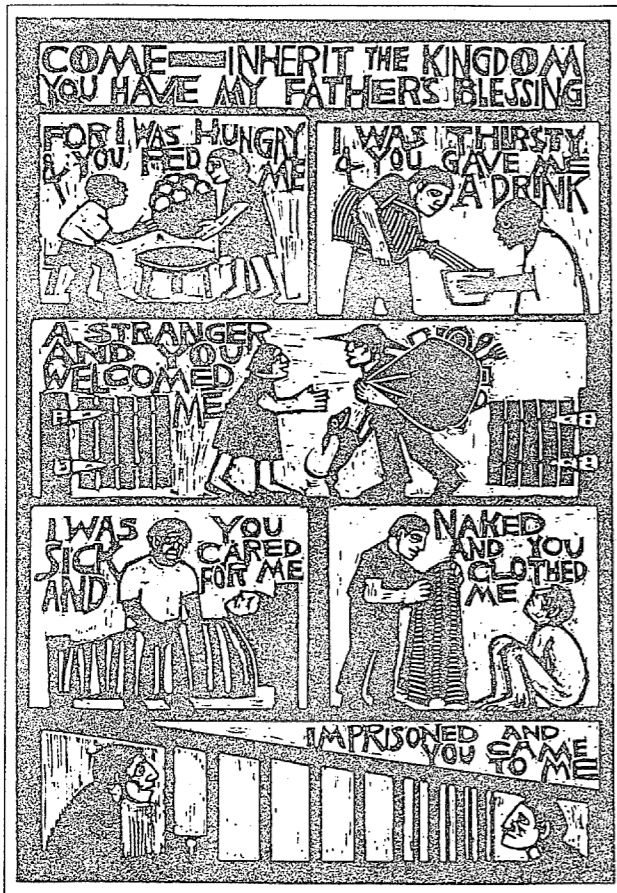
WHEN: February 24 (6:30) - February 26 (noon)

CONTACT: Campus Ministry Office
(Badin Hall) 239-5242

SIGN-UP: February 6-17, 1989

COST: \$12.00

CATHOLIC FAITH SERIES, this Sun&Tue @ 7 pm in the Keenan Chapel: CHRISTIAN ETHICS-PREPARING TO BE CHRISTIAN IN THE WORLD OF WORK. Can you live as a Christian in today's competitive business environment? Is it possible to keep a Christian ethical code in a fast track career? Can you be both a Christian and a professional? FR. DREW CHRISTIANSEN, SJ, ASSOC PROF OF SOCIAL ETHICS, ND DEPT OF THEO AND A STAFF FELLOW OF THE INSTITUTE FOR INTERNATIONAL PEACE STUDIES, WILL OFFER SUGGESTIONS ON HOW ONE LIVES BY CHRISTIAN PRINCIPLES IN THE WORK WORLD. HE WILL TALK ABOUT CHOOSING A CAREER, FINDING SUPPORT GROUPS, RAISING ETHICAL QUESTIONS AND DEALING WITH PENALTIES FOR NON-CONFORMITY.



**LENT '89 IS THE TIME
TO OVERCOME
ONE'S FAITH APATHY
WHY NOT GIVE GOD A GOOD TRY?**

Jesus himself, like each of us, is tempted to greed, to false ambition, and to arrogance. Luke in his Gospel describes Jesus' encounter with the devil. It is easy to give into such temptations and not be concerned about the consequences.

"WE, TOO, ARE TEMPTED BY OUR TALENTS. WHERE WE FEEL CAPABLE, WE WANT QUICK SUCCESS. WE AMBITIOUSLY SEEK TO DOMINATE OTHERS WHERE WE HAVE THE ABILITY AND OPPORTUNITY TO DO SO. WE TALK OURSELVES INTO THINKING THAT OUR MASTERY OVER OTHERS IS REALLY FOR THEIR BENEFIT. PEOPLE HAVE A NAME FOR SUCH A TEMPTATION - 'MESSIANIC COMPLEX'."

"Our skills and hopes, divinely given, can raise us up for a great let down! When results come too slowly, we are tempted either to rush ahead or grumble. Yet, if we place our faith in Jesus whom God raised from the dead, we will not be put to shame. We must confess that Jesus is Lord. Our disappointments will enable us to share in the death of Jesus, our long periods of waiting will establish Jesus' lordship in our hearts." We will be free of false ambition, greed, & arrogance. (Stuhmueller)

Where does this leave me? I may be hostile to faith; I may be indifferent, I may find it difficult to participate, I may be apathetic, agnostic, or sinful in my attitude. Whatever keeps me from accepting the Lord God as my God and what ever stops me from seeing the Lord Jesus as my God, should be deliberately set aside and God given a chance to show the way. Trying to see God not only as a person but also as a "heart to heart" encounter with us might help. Here are some small suggestions for restoring and, or, enhancing your relations with Him. NOW IS THE TIME....

1) REACH OUT TO SOMEONE NEEDING HELP, SOME ONE CLOSE BY, SOME ONE IN CLASS OR WORK, OR ONE'S NEIGHBOR AT THE SHELTER FOR THE HOMELESS OR ANOTHER PLACE WHERE PEOPLE NEED PEOPLE. LET CHRIST IN THROUGH OTHERS. SIMPLY AND DELIBERATELY BECOME AWARE OF ANOTHER AND MEET HIS/HER NEEDS.

2) ALLOW YOURSELF SOME SPACE & TIME FOR REFLECTION & PRAYER, LETTING GOD SPEAK TO YOU. LET HIM KNOW WHAT'S ON YOUR MIND & HEART. IT IS OK TO HAVE NEGATIVE FEELINGS ABOUT GOD BECAUSE GOD UNDERSTANDS AND ACCEPTS US. Rec: 3 min/ 2 x daily.

3) GIVE ALMS, SMALL THOUGH THEY MAY BE, TO THE POOR AS A WAY OF BECOMING WITH THE POOR WHO ARE GOD'S PREFERENCE AND A WAY TO FIND GOD.

4) CURB YOUR APPETITES, REDUCE LIQUID & FOOD INTAKE, TO HELP YOU BECOME MORE CONSCIENCIOUS OF OTHERS IN NEED AND CONSCIENCIOUS GOD. LET US RESIST GREED, FALSE AMBITION, & ARROGANCE. LENT 89 IS THE TIME TO GIVE GOD A TRY!

FEBRUARY

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				



2: The disciplines of active love

Overcoming enmity is not something we do by ourselves. We need others to help. For example, problems in a marriage often benefit from the help of a skilled and caring marriage counsellor. Similarly, conflict resolution between groups of people and states involves not only a few political leaders and specialists but large numbers of people.

In our endeavours to overcome enmity, however, help from others is often not enough. At the deepest level, we depend on God to give us the strength to love, and we need to ask God to give us that strength. We need to think about Jesus, who not only gave us the commandment to love our enemies but provides us with crucial information about how to do it, and is with us in ways we can hardly imagine.

Reflecting on the word and example of Jesus, we can identify seven disciplines of active love that are essential aspects of personal and group response to enmity:

- Praying for enemies*
- Doing good to enemies*
- Turning the other cheek*
- Offering forgiveness*
- Breaking down the dividing wall of enmity*
- Offering non-violent resistance to evil*
- Recognizing Jesus in others*

YOU MUST NEVER BE CONTENT TO LEAVE THEM JUST THE CRUMBS FROM THE FEAST.



YOU MUST TAKE OF YOUR SUBSTANCE AND NOT JUST OF YOUR ABUNDANCE IN ORDER TO HELP THEM. AND YOU MUST TREAT THEM LIKE GUESTS AT YOUR FAMILY TABLE.