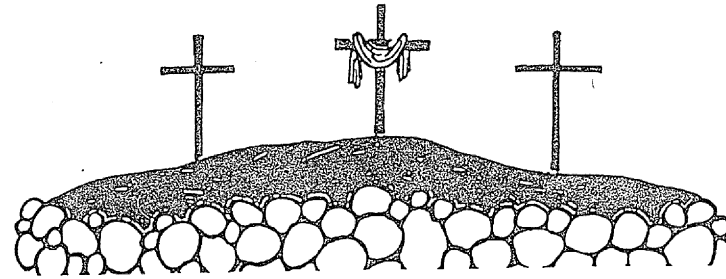


HE
IS
NOT
HERE;
HE
IS
RISEN,
JUST
AS
HE
SAID.
from
Matthew
28:6
NW

+ The Liturgies of Holy Week +



Sacred Heart Church

University of Notre Dame

Holy Thursday:

8:30am Morning Prayer
5pm Evening Mass of the Lord's Supper

7:30pm Evening Mass of the Lord's Supper
11pm Tenebrae

Good Friday:

8:30am Morning Prayer
12noon - 3:00pm Three Silent Hours of Prayer
3:00pm Celebration of the Lord's Passion
7:30pm Celebration of the Lord's Passion

Holy Saturday:

8:30am Morning Prayer
2:00pm Blessing of Easter Food
8:00pm The Paschal Vigil
9:00pm The Paschal Vigil

Easter Sunday:

6, 7, & 8am Sunday Mass
9:00am Sunday Mass
10:00 Sunday Mass
10:30am Solemn Mass
12:30pm Sunday Mass

Confessions during Holy Week:

Wednesday of Holy Week:
Holy Thursday:
Good Friday:
Holy Saturday:

March 23rd, 1989

Fr. Carl Eby, CSC, Presiding
Fr. William Simmons, CSC Homilist
Fr. William Simmons, CSC
Fr. Gregory Green, CSC

Main Church
Main Church

Crypt
Main Church

March 24th, 1989

Fr. James Burtchaell, CSC
Fr. Edward Goedert, CSC

Main Church

Main Church
Crypt

March 25th, 1989

Fr. William Simmons, CSC
Fr. David Tyson, CSC, Presiding
Fr. Peter Rocca, CSC, Homilist

Main Church
Crypt
Crypt
Main Church

March 26th, 1989

Rev. James Connelly, CSC
Rev. William Simmons, CSC
Rev. Daniel Jenky, CSC
Rev. William Beauchamp, CSC

Crypt
Main Church
Crypt
Main Church
Main Church

4:00 - 5:00pm
11:15am 7:00pm
11:15am 12noon 7:00pm
4:00 - 5:00pm
11:15am 7:00pm

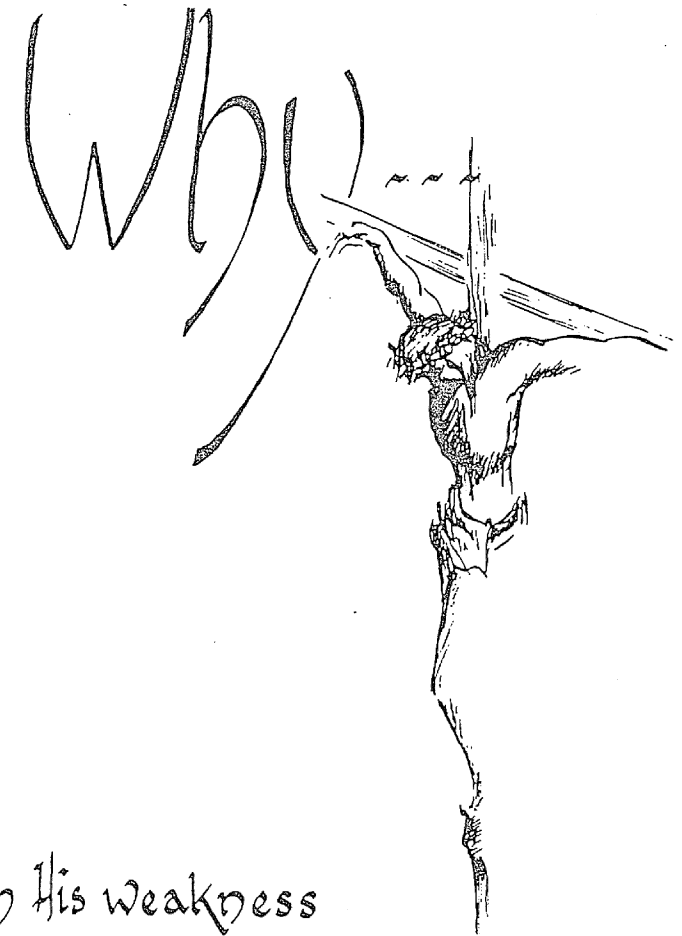
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Easter Sunday
March 26, 1989

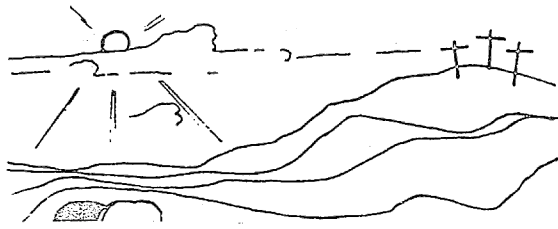
This is the day the
Lord has made!

Notre Dame Religious Bulletin



In His weakness
is our strength ~

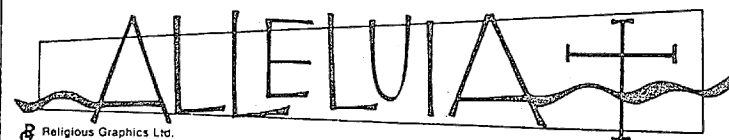
Rabboni



Good Friday - Easter Sunday Doom - Hope

"....Suddenly, this night Lent stops, the *Gloria* rings out, the bells fill the air with vibrant excitement, and we are stunned, as the opening prayer declares, by 'the radiance of the risen Christ.'

"Such a quick and dramatic change brings as many different reactions as there are disciples of Christ and people in church. The three gospels of Matthew, Mark and Luke all seem to go their own way in the resurrection accounts. The variations are noticeable at once. Most striking of all, perhaps, is the wide range of personal responses. 'The guards grew paralyzed with fear.' The women were frightened, half-overjoyed, half fearful, on the run! And Jesus says so quietly, 'Peace!' In Mark's gospel the women fled bewildered and trembling ... [and] said nothing to anyone' *Luke, similar to the other evangelists, gives the place of honor and faith to women, who are 'terrified' at first but almost immediately are the first preachers of the resurrection, even to the eleven apostles.* These latter, however, considered the story 'nonsense' at first!

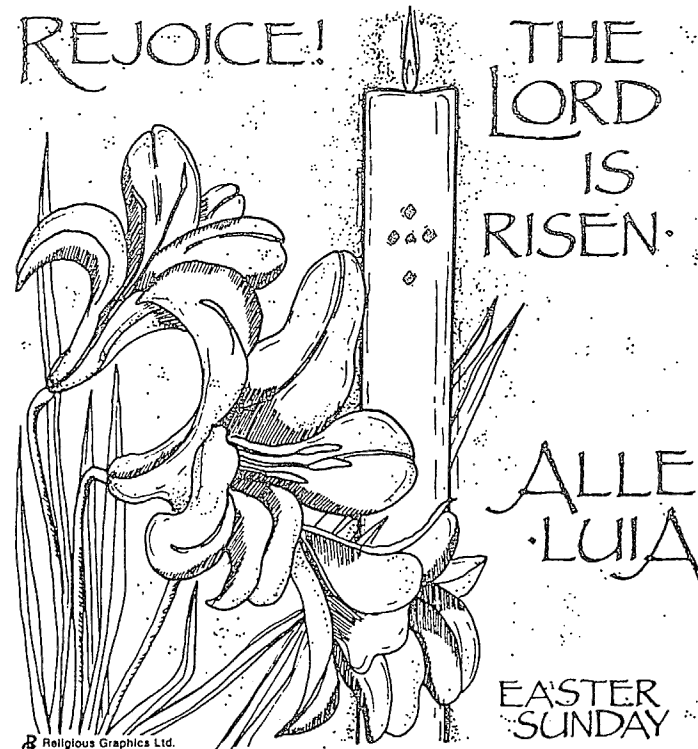


Religious Graphics Ltd.

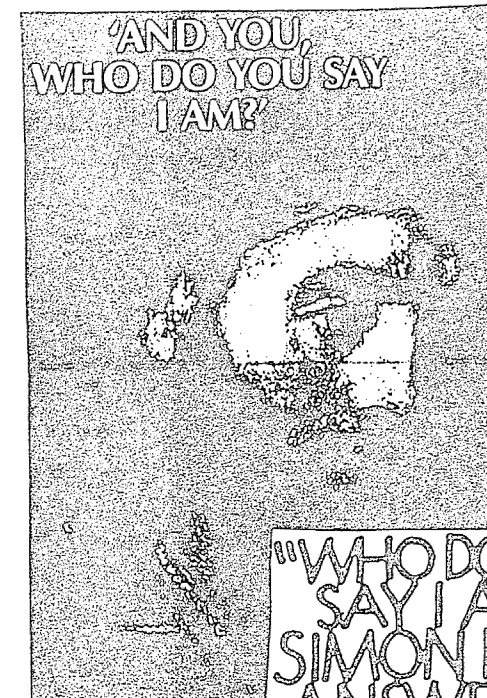
"Evidently, happiness and holiness can be 'too good to be true.' We can spoil the finest moments of joy in ourselves and in others by our lack of faith in the goodness and generosity in others. We suspect that it is all a show or make-belief. We may doubt the motives, why others appear kind to us. We hesitate to reassure others in their efforts to improve themselves and to grow in their talents and hopes. We can destroy hopes and throw a dark mantle of gloom and fear over the future!

"Easter declares that great reversals are not only possible. They actually happen. Miracles can and do break the monotony of daily human existence - *if we believe*. We need also to be humble and open to change, particularly change in the lives of the poor and oppressed."

...Carroll Stuhlmueller, C.P.



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"WHO DO YOU SAY I AM?"
SIMON PETER ANSWERED,
"YOU ARE THE CHRIST, THE SON OF THE LIVING GOD." JESUS REPLIED,
"BLESSED ARE YOU, SIMON, SON OF JONAH, FOR THIS WAS NOT REVEALED TO YOU BY MAN, BUT BY MY FATHER IN HEAVEN. AND I TELL YOU THAT YOU ARE PETER, AND ON THIS ROCK I WILL BUILD MY CHURCH, AND THE GATES OF HADES WILL NOT OVERCOME IT."
FROM MATTHEW 16:15-19